

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

JUL 27 4 12 PM 1953

Know All Men by These Presents:

That I, Beulah Houghton Proctor, of the State of Connecticut
in consideration of the sum of - - Twenty Four Hundred Sixty Three and 69/100 (\$2463.69) - -DOLLARS,
and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said Hubert C. Burton, his heirs and assigns forever,

All that lot, piece or parcel of land in Greenville Township, in the City of
Greenville, formerly School District 7-1C, and being known and designated as Lots 37 and
38, as shown on a Map of Northwood, prepared by Dalton & Neves, June 1939, recorded in
Plat Book J at Pages 102 and 103, and being more particularly described according to said
plat as follows:

"BEGINNING at an iron pin at the Southwest intersection of Hillcrest Drive, and
Chick Springs Road, and running thence with Hillside Drive, N. 78-50 W. 131.5 feet to an
iron pin in rear line of lot 39; thence along line of lot 39, S. 33-15 W. 100.7 feet to
an iron pin; joint rear corner of lots 36 and 37; thence along the joint line of said
lots, S. 60-53 E. 112.5 feet to an iron pin on the Western Side of Chick Springs Road;
thence with Chick Springs Road, N. 51-00 E. 85 feet to an iron pin; thence continuing
with the Chick Springs Road, N. 18-25 E. 63 feet to the beginning corner."

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds
438 at Page 71.

As a part of the consideration for this deed, the grantee assumes and agrees to pay
the balance of \$7536.31 due on a mortgage held by Fidelity Federal Savings and Loan Assn.
recorded in Book of Mortgages 549 at Page 59.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

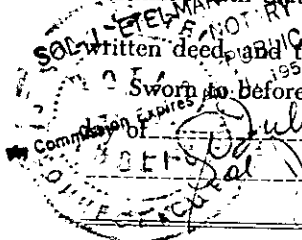
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of July in the year
of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of
Caroline Uva } Beulah Houghton Proctor (Seal)
Eric W. Parlow } (Seal)
_____ } (Seal)
_____ } (Seal)

STATE OF SOUTH CAROLINA }
Greenville County } Personally appeared before me Eric W. Parlow

and made oath that he saw the within named grantor(s) Beulah Houghton Proctor
written deed, and that he, with Carolina Uva sign, seal and a s her act and deed deliver the within
witnessed the execution thereof.



Sworn to before me this 27th day of July, A. D. 1953 }
Eric W. Parlow (Seal)

STATE OF SOUTH CAROLINA, } I, RENEUCIATION OF DOWER GRANTOR IS A WOMAN
Greenville County } Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of July 1953 at 4:12 P. M. No. #16978
187-5-12\$13